

## AMENDMENT / RESPONSE TRANSMITTAL

Applicant : Yuen, et al.  
 App. No. : 09/734,475  
 Filed : December 11, 2000  
 For : SYSTEM AND METHOD  
 FOR ENHANCED  
 STREAMING AUDIO  
 Examiner : Ashokkumar Patel  
 Art Unit : 2154

## CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

August 25, 2004

(Date)

*John R. King*  
 John R. King, Reg. No. 34,362

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

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SEP 02 2004

Technology Center 2100

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

(X) Response to Restriction Requirement in 6 pages.

The fee has been calculated as shown below:

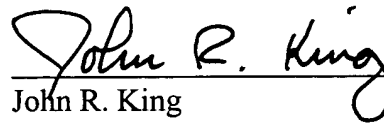
FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims	17 - 21 = 0	1202 (\$18)	0 x 18 =	\$0
Independent Claims	5 - 7 = 0	1201 (\$86)	0 x 86 =	\$0
Multiple Claim		1203 (\$290)		\$0
1 Month Extension		1251 (\$110)		\$110
			<b>TOTAL FEE DUE</b>	<b>\$110</b>

(X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

(X) A check in the amount of \$110 is enclosed.

(X) Return prepaid postcard.

- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



John R. King

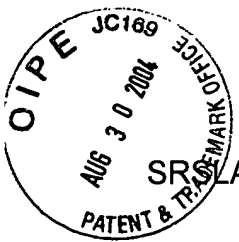
Registration No. 34,362

Attorney of Record

Customer No. 20,995

(949) 760-0404

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082504



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Yuen, et al.  
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(Date)

*John R. King*  
John R. King, Reg. No. 34,262

Response to Restriction Requirement

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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SEP 02 2004

Technology Center 2100

Dear Sir:

In response to the restriction requirement mailed June 25, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks** begin on page 6 of this paper.